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To:- All Committee Members

PERSONNEL BOARD - MONDAY, 14TH AUGUST, 2023

I am now able to enclose, for consideration at the next Monday, 14th August, 2023 meeting of the Personnel Board, the following reports that were marked as 'to follow' on the agenda sent out recently.

Agenda No Item

31. <u>Permanent appointment of the Director of Public Health</u> (Pages 3 - 6)

To consider a report regarding the permanent appointment of the Director of Public Health.

Yours sincerely

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Susan Parsonage Chief Executive

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By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

Agenda Item 31.

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